

APPLICATION FOR 2025 AMHA REGIONAL SHOW STATUS

Name of Show _____

Show dates in 2025 _____

*Show dates in 2024 _____

(If no show was held in 2024, please indicate the most recent year and include statistics for that show instead.)

2025 Show Chairman _____

Address _____

Phone _____

E-mail _____

2025 Show Manager _____

Address _____

Phone _____

E-mail _____

2025 Show Treasurer _____

Address _____

Phone _____

E-mail _____

Location of 2025 Show _____

Show Ground Facilities

1) Size and description of show ring _____

2) Size and description of warm-up area _____

3) Seating capacity _____ Description _____

4) Stabling Number of stalls _____ Size of stalls _____

 Type of stalls _____

Make up of Show

1. Is the show a USEF-approved show? Y___ N___

2. Were all 2024 judges USEF approved? Y___ N___

3. Provide a 2024 prize list and show program.

4. Provide a list of class changes for 2024.

5. Did your 2024 show meet the following criteria?

Full In-Hand Division?	Y__	N__
Classes & Championships in:		
English Pleasure?	Y__	N__
Western Pleasure?	Y__	N__
Pleasure Driving?	Y__	N__
Park Saddle?	Y__	N__
Park Harness?	Y__	N__
Equitation Classes?	Y__	N__
Amateur Classes?	Y__	N__
Junior Exhibitor Classes?	Y__	N__
Carriage- at least one obstacle class?	Y__	N__
At least one ADS pleasure class?	Y__	N__
Dressage- at least one training level test?	Y__	N__
At least 3 of 6 AMHA Medal Classes?	Y__	N__
Have part Morgan or other breed classes?	Y__	N__

6. Number of horses on which USEF drug fees were paid – 2024 Show _____

7. Number of horses on which USEF drug fees were paid – 2023 Show _____

8. Did you apply for Regional show status for your 2024 show? Y__ N__

9. Did your 2024 entry blank include a request for current AMHA membership numbers for each owner, lessee, exhibitor, handler, and trainer? Y__ N__

10. Enclose a 2024 entry blank _____

11. Did you provide ribbons through 6th place in each class? Y__ N__

12. Did you provide ribbons through 8th place in each class? Y__ N__

13. Did you tie placings through 8th in all classes? Y__ N__

Application completed by _____

Title _____

Address _____

Telephone _____ Email _____

This form must reach AMHA by October 31, 2024

AMHA-Regional Shows, 4037 Iron Works Parkway-Ste 130, Lexington, KY 40511-8508