



## **2025 AMHA USEF Lite Transition Grant**

*Established by the American Morgan Horse Association Board of Directors in 2024 to assist new shows and previous AMHA Star Shows to transition to USEF Competition Lite Shows.*

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### **Eligibility Requirements**

1. Show must be approved as a USEF Competition Lite show PRIOR to submitting an application for this grant.
2. Show must be either a NEW competition OR have previously held AMHA Star Show status.
3. Show must offer a minimum of 15 Morgan restricted breed classes.
4. Show must be held in the United States.
5. Show may apply for this grant only two times (\$400 grant for the initial application; \$200 grant for the second application)
6. Show must use the funds solely for expenses related to the competition's licensed officials (Judges, Stewards, Technical Delegates or Applicant Stewards/Technical Delegates).
7. Show must complete the grant application IN FULL (answering ALL questions) including the Terms and Conditions page and submit it a minimum of 3 weeks PRIOR to the competition start date.
8. Show must submit the required financial responsibility report within 30 days following the show detailing use of funds or return the grant monies to AMHA.
9. Funds will not be released until the prize list is available to confirm the number of classes offered.



## 2025 AMHA USEF Lite Transition Grant Application

**Remember to save forms to your computer BEFORE filling them out.  
If you don't, your changes will not be saved.**

1. Competition Name \_\_\_\_\_
2. Competition Dates \_\_\_\_\_
3. \*Did your competition receive this grant in 2024? Yes \_\_\_\_\_ No \_\_\_\_\_  
*\*Shows may receive this grant twice. 1<sup>st</sup> Year - \$400; 2<sup>nd</sup> Year - \$200*
4. Location (City/State) \_\_\_\_\_
5. Number of years in existence (estimate if needed) \_\_\_\_\_
6. USEF Competition License # \_\_\_\_\_
7. # of Morgan classes offered in prize list (minimum of 15) \_\_\_\_\_  
(Submit copy of prize list with this application OR provide link for us to view it online  
\_\_\_\_\_ )
8. Previous AMHA Star Show? Check one: Yes \_\_\_\_\_ \*\*No \_\_\_\_\_  
*\*\*If no, you must be a new show that has not been previously held.*
9. What was the most recent year this competition held AMHA Star status? \_\_\_\_\_
10. Competition Manager Name \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_
11. Competition Secretary Name \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_
12. Please indicate below how the payment should be made out and mailed should your competition be approved for this grant. **PLEASE PRINT CLEARLY.**  
  
Name (Person or Show name) \_\_\_\_\_  
Title (In Relationship to the Show if Person) \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

## TERMS AND CONDITIONS

- AMHA reserves the right to use any collateral part of the application process for promotional purposes.
- Applicant agrees to acknowledge AMHA's grant funding on any collateral or materials, including the one-time use of the AMHA logo.
- Applicant assumes all risks and responsibilities surrounding the event and releases AMHA and any officers, directors, emeriti, committee members, trustees, agents, and employees from any and all liabilities, claims, or demands for damages for personal injury, disability, property damage or other loss of any kind that may sustain as a result of the event, whether such loss results from negligence of such released parties or otherwise (except for claims or liability arising directly from the gross negligence of such parties). Further applicant agrees to indemnify and hold harmless AMHA and the members, officers, directors, emeriti, committee members, trustees, agents, and employees of any of them from any and all loss, liability, damage or costs that it or they may incur as a result of participation or arising from any of my acts or omissions.
- Decisions regarding the award of grant funding are final. Applicants may not appeal the grant awarded.

As the requestor, my signature below signifies agreement with the above Terms and Conditions and that I pledge to provide the required post-event Expenditure Responsibility Summary that shows a detailed accounting of how and to whom the funds were allocated.

Should you have questions about how to best fulfill these requirements, please contact the grantor at [kathie@morganhorse.com](mailto:kathie@morganhorse.com).

All payments made under this grant program will be reported to the Internal Revenue Service (IRS) and are subject to Federal and State income tax. AMHA will issue an IRS Form 1099 when appropriate. Since no taxes are withheld, competitions may have a tax liability at the time of filing. AMHA strongly suggests you consult your personal tax advisor as to the appropriate way to report these funds.

## REQUIRED

Printed Name of Requestor \_\_\_\_\_

Title (in relationship to the Show – Chair/Mgr/Sec/etc.) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail address \_\_\_\_\_

\_\_\_\_\_  
\*\*Signature of Requestor/Recipient Date

***\*\*If signing this form electronically, I acknowledge that my electronic signature shall have the same validity, force, and effect as if I affixed my signature by my own hand.***

Send completed applications to [kathie@morganhorse.com](mailto:kathie@morganhorse.com) a minimum of 3 weeks PRIOR to your competition or mail to:  
American Morgan Horse Association, 4037 Iron Works Parkway Ste 130, Lexington, KY 40511-8508

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